

ANGELINA COUNTY



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., WEDNESDAY, NOVEMBER 12, 2025,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND
ANNEX, 211 EAST SHEPHERD AVE. RM.106
LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Rev. Lynn Hargrow, Long Chapel CME Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of October 28, 2025 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for Sheriff Department;

Transfer from:	Tire/Repairs	#010-030-4417	\$3,000.00
	Patrol Supplies	#010-030-4453	\$2,000.00
Transfer to:	Vehicle Expenses	#010-030-4302	\$5,000.00

*Cover vehicle repairs on the older vehicles in our fleet

7. Discussion/action on Budget transfer for Landfill:

Transfer from:	Fund Balance	#080-180-4645	\$ 500.00
Transfer to:	Steam Heater Gas	#080-180-4707	\$ 500.00

*To Cover increase in usage

8. Discussion/action on Budget transfer for County Court at Law #1;

Transfer from;	Ct. Appoint. Attorney	#010-009-4133	\$3,000.00
Transfer to:	Visiting Judge	#010-009-4180	\$3,000.00

*To cover deficiency in this account & for possible further expenses

9. Discussion/action on Budget transfer for County Jail;

Transfer from:	Utilit.:Water/Sewage	#010-025-4704	\$5,000.00
Transfer to:	Inmate Transport	#010-025-4415	\$5,000.00

*To cover a shortage of funds due to an increase in inmate transport

10. Discussion/action on Budget transfer for Expo Center

Transfer from:	Contingency	#088-188-4347	\$2,500.00
Transfer to:	Shavings	#088-188-4550	\$2,500.00

*To cover more events and had to buy more shavings than expected

11. Consider approval of any departmental reports and routine items;

12. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

13. Pursuant to Chapter 291A Texas Health & Safety Code, the Angelina County Commissioners Court will hold a public hearing to discuss, consider, and act on mandatory payments to be assessed on all non-public hospitals located within the County to fund the Angelina County Local Provider Participation Program (LPPF) during fiscal year (FY) 2026.

The Angelina County Commissioners Court will hold the public hearing pursuant to Chapter 291A of the Texas Health & Safety Code, which authorized the creation of the Angelina County Local Provider Participation Program.

14. Discussion/action on a Resolution setting the FY 2026 rate for the Angelina County Health Care Local Provider Participation Fund (LPPF) Program;
15. Appearance of Chris M. Schenck, Wildlife Division State Fire Program Leader and a TAMFS (Texas A&M Forest Services) official would like to give recognition to Gary Letney, Airport Manager and his team at the Angelina County Airport for their dedication, hospitality, and continued support for fire aviation operation during the 2024/2025 wildfire season.
16. Appearance of Chief Todd Hunter of the Kilgore Police Department to recognize the Angelina County Sheriff's Office as an Accredited Law Enforcement Agency by the Texas Police Chief's Association Foundation;
17. Discussion/action on an Order/Resolution for the reappointment of two (2) members of the Angelina County Child Welfare Board, Dr. Ty Cauthen and Dr. George Fidone to continue through December 2028;
18. Discussion/action on request from Sheriff's Office to approve a Traffic Safety Subcontract Agreement between the Angelina County Sheriff's Office and The Coalition, Inc. related to controlled purchases of alcohol using minors as decoys to determine compliance with the Texas Alcoholic Beverage Code;
19. Discussion/action on the preapproval of the construction of three proposed hangar pads on Taxiway K, Angelina County Airport;
20. Discussion/action on amending the agreement between the City of Lufkin and Angelina County concerning the Old Jail property in order to preserve and retain the Dr. Pepper mural on the side of the building located at the site.
21. Discussion/action on approving a Software and Services Agreement with Avenue Insights for the Official Public Records and Vital Records recorded in the County Clerk's Office;

22. Discussion/action on a request from Landfill for permission to purchase 2025 CAN-AM 6XSB from East Texas Powersport – Lufkin in the amount of \$13,805.70, to replace Polaris Ranger sold in online auction;

23. Executive Session:

In accordance with the Texas Government Code Sections 551.072 and 551.087 the Angelina County Commissioners Court will enter into Closed Meeting for the following purpose:

1. **Deliberation Regarding Real Property:** To deliberate the purchase, exchange, lease, or value of real property;
24. Discussion/action on the purchase of various properties related to the expansion of Runway 25 at the Angelina County Airport;
25. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court. Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.

FILED
AT 11:40 O'CLOCK A M

NOV 05 2025

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 